

**Greetings and Happy Spring!** 

The SBPC celebration of Beth Bales Artist of the Year Award kicked off the month of May with a bang! We had a great turnout of both non-members and members. For those of you who attended the reception, thank you!

We have two new workshops to offer you this month, so please check them out below!

Hosting workshops are a significant part of the SBPC's offerings to its members and the public, both locally and out of the area. Below are upcoming 2025 workshops - seats are still available.

Sign up at sanfordarts.org

(Members: find coupon code under Member Access on website)



# Ignite Your Creativity: A *New* Workshop

on

### **COMING UP SOON!**



# Collage Therapy Workshop

Sharon DiGiulio is returning to instruct

## Vibrant

## Landscapes

Landscapes come alive in this workshop using vibrant mediums of acrylic, oil or watercolor, your choice. Acclaimed artist Lyudmila Tomova Clark, a.k.a. Lucy, will lead you on this journey. Both of her classes sold out quickly in 2024, so do not hesitate to register for this one. Click below to see what has changed.

Saturday, November 8, 2025 10 am to 4 pm

\$165 Non-members \$148.50 Members with coupon code

For more

a one-day therapeutic workshop on Collage where you can toss your inner critic to the curb. We can all use that from time to time, right? She is an absolutely delightful instructor and we hope you will join us!

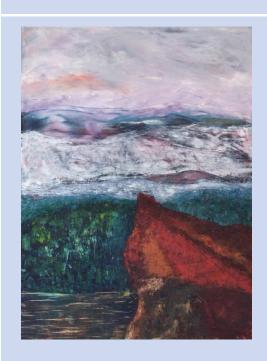
Wednesday, August 20, 2025, 10am-4pm

\$155 Non-members \$139.50 Members with coupon Code

For more info



Just a Hint of What is to Come (We Hope)



FEATURED ARTIST OF THE MONTH - MAY

**BETH BALE** 

(known for her beautiful watercolor landscape, animal, and floral paintings and the SBPC 2025 Artist of the Year



### **ANNOUNCEMENTS**

The SBPC is proud to announce that in March, the Membership voted unanimously to accept NEW members from Lee County's collar counties of Chatham, Harnett and Moore. Artists and SBPC supporters can apply for membership effective immediately. *All applications submitted and approved prior to September 1st, will be able to participate in our 60th Annual Art Show this October!* 

### **UPCOMING DATES:**

MAY 14 - Membership Meeting (Wednesday)
June 14 - Visit our booth at the Farmers Market Arts and Ag event!
OCTOBER 10 - 18: SBPC's 60th Annual Art Show (Save the dates!)

Visit our Website

I look forward to seeing all of you soon!

JuliAnn JuliAnn Robinson President 925.200.4685



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